

# Carriage Barn Arts Center • 30th Annual PHOTOGRAPHY EXHIBITION • 2010

**JUROR: Kristen Lubben, Associate Curator, International Center of Photography**

'BEST IN SHOW' & other CASH PRIZES for B&W & Color Images

**Please refer to the Exhibition Information Page  
for complete details and parameters for this juried exhibition**

ADDITIONAL INFO: please call 203-972-1895 or visit [www.carriagebarn.org](http://www.carriagebarn.org)

**Please complete the forms below and present with photo entries and fees  
at Receiving on Monday, January 25, 10am-1pm and 6:00-7:30pm**

<b>ENTRY #1</b> (Fill out, present with entry fee) [NCSA # _____]	<b>ENTRY #2</b> (Fill out, present with entry fee) [NCSA # _____]
NAME: _____	NAME: _____
TEL No.: _____	TEL No.: _____
TITLE: _____	TITLE: _____
Amateur: _____ Color: _____	Amateur: _____ Color: _____
Professional: _____	Professional: _____
Student: _____ B&W: _____	Student: _____ B&W: _____
PRICE: _____ (work can be NFS or POR but provide an Insurance Value: \$ _____)	PRICE: _____ (work can be NFS or POR but provide an Insurance Value: \$ _____)

<b>ENTRY #1</b> (NCSA File Copy) [NCSA # _____]	<b>ENTRY #2</b> (NCSA File Copy) [NCSA # _____]
NAME: _____	NAME: _____
TEL No.: _____	TEL No.: _____
email: _____	email: _____
address: _____	address: _____
town: _____ state: _____ zip: _____	town: _____ state: _____ zip: _____
TITLE: _____	TITLE: _____
Amateur: _____ Color: _____	Amateur: _____ Color: _____
Professional: _____	Professional: _____
Student: _____ B&W: _____	Student: _____ B&W: _____
Grade: _____ School: _____	Grade: _____ School: _____
OTHER Format Info (optional) _____	OTHER Format Info (optional) _____
PRICE: _____ (OR Insurance Value if NFS: \$ _____)	PRICE: _____ (OR Insurance Value if NFS: \$ _____)

**JURY ACTION CARD** Please fill in your name and photo titles and provide a Self-Addressed Stamped Envelope (envelopes and stamps will be available at the Barn...)

Artist \_\_\_\_\_

Entry #1

Title \_\_\_\_\_ [NCSA # \_\_\_\_\_]

Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_

Entry #2

Title \_\_\_\_\_ [NCSA # \_\_\_\_\_]

Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_

**Pick up for work not accepted:** SAT. 1/30 11:00am-2:00pm; SUN. 1/31 1:00-4:00pm; MON. 2/1 6:00-7:30pm

*Pick up for exhibited work: Monday, March 8th 10am-1pm & 6:00-7:30pm*

**February 7 – March 7, 2010 Opening Reception Sunday, February 7th 4-6pm**