

# Carriage Barn Arts Center • 28th Annual PHOTOGRAPHY EXHIBITION • 2008

**JUROR: PAUL FUSCO, Photojournalist, Magnum Photos, New York**

**'BEST IN SHOW' & other CASH PRIZES for B&W & Color Images**

**ADDITIONAL INFO: See PROSPECTUS: call 203-972-1895 or visit [www.carriagebarn.org](http://www.carriagebarn.org)**

## ENTRY FORM

**ENTRY #1** (Affix to Back at Top Right) [NCSA # \_\_\_\_\_]

NAME: \_\_\_\_\_

TEL No.: \_\_\_\_\_

TITLE: \_\_\_\_\_

Color: \_\_\_\_\_ Amateur: \_\_\_\_\_

Professional: \_\_\_\_\_

B & W: \_\_\_\_\_ Student: \_\_\_\_\_

PRICE: \_\_\_\_\_ (work can be NFS or POR but provide an Insurance Value: \$ \_\_\_\_\_)

**ENTRY #2** (Affix to Back at Top Right) [NCSA # \_\_\_\_\_]

NAME: \_\_\_\_\_

TEL No.: \_\_\_\_\_

TITLE: \_\_\_\_\_

Color: \_\_\_\_\_ Amateur: \_\_\_\_\_

Professional: \_\_\_\_\_

B & W: \_\_\_\_\_ Student: \_\_\_\_\_

PRICE: \_\_\_\_\_ (work can be NFS or POR but provide an Insurance Value: \$ \_\_\_\_\_)

**ENTRY #1** (NCSA File Copy) [NCSA # \_\_\_\_\_]

NAME: \_\_\_\_\_

TEL No.: \_\_\_\_\_

email: \_\_\_\_\_

address: \_\_\_\_\_

town: \_\_\_\_\_ state: \_\_\_\_\_ zip: \_\_\_\_\_

TITLE: \_\_\_\_\_

Color: \_\_\_\_\_ Amateur: \_\_\_\_\_

Professional: \_\_\_\_\_

B & W: \_\_\_\_\_ Student: \_\_\_\_\_

grade: \_\_\_\_\_ School: \_\_\_\_\_

OTHER Format Info (optional) \_\_\_\_\_

PRICE: \_\_\_\_\_ (work can be NFS or POR but provide an Insurance Value: \$ \_\_\_\_\_)

**ENTRY #2** (NCSA File Copy) [NCSA # \_\_\_\_\_]

NAME: \_\_\_\_\_

TEL No.: \_\_\_\_\_

email: \_\_\_\_\_

address: \_\_\_\_\_

town: \_\_\_\_\_ state: \_\_\_\_\_ zip: \_\_\_\_\_

TITLE: \_\_\_\_\_

Color: \_\_\_\_\_ Amateur: \_\_\_\_\_

Professional: \_\_\_\_\_

B & W: \_\_\_\_\_ Student: \_\_\_\_\_

grade: \_\_\_\_\_ School: \_\_\_\_\_

OTHER Format Info (optional) \_\_\_\_\_

PRICE: \_\_\_\_\_ (work can be NFS or POR but provide an Insurance Value: \$ \_\_\_\_\_)

**JURY ACTION CARD** Please fill in your name and photo titles and provide a *Self-Addressed Stamped Envelope* (envelopes and stamps will be available at the Barn...)

Artist \_\_\_\_\_

Entry #1 [NCSA # \_\_\_\_\_]

Title \_\_\_\_\_

Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_

Entry #2 [NCSA # \_\_\_\_\_]

Title \_\_\_\_\_

Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_

**Pick up for work not accepted: Monday, Feb. 4th 10am-2pm & 6:30-8pm**

**Pick up for exhibited work: Monday, March 10th 10am-2pm & 6:30-8pm**

Thank you for entering the Carriage Barn Arts Center's Annual Photography Exhibition

**February 10 – March 9, 2008 Opening Reception Sunday, February 10th 4-6pm**