

The New Canaan Society for the Arts presents

THE
2007
ANNUAL
MEMBERS'
EXHIBITION

September 9th
through October 6th

Opening Reception:
Sunday, Sept. 9th 4 - 6 pm
(Annual Meeting at 5:00 pm)

CARRIAGE BARN ARTS CENTER
Betty Barker Gallery
Waveny Park, New Canaan, CT
Hours: Tues - Fri: Noon - 4pm, Sat/Sun: 1-5pm
Tel 203-972-1895 / www.carriagebarn.org

All NCSA members are invited to participate...

*There are NO ENTRY FEES
and NO COMMISSION
on sales in this exhibition!*

RECEIVING: Tuesday, Sept. 4th
HOURS: 10:00 am – 1:00 pm &
6:30 pm – 8:00 pm

SPECIFICATIONS:

- Exhibition is open to all NCSA members
- ALL MEDIA accepted, original works only, no reproductions.
- Work cannot have been exhibited previously at the Carriage Barn
- Limit: TWO works per artist (see note*)
- ALL work to be wall-hung MUST be securely WIRED (no hooks, tabs, etc.)
- Size limits: 48" (horizontal) 72" (vertical)
- Sculpture must be delivered assembled, secure, and ready for display. Must be easy for one or two people to move. Please provide a base if necessary. (NCSA has 16 pedestals (12x12x43"))

PICK UP: Monday, Oct. 9th 10 – 1 and 6:30 -8

LIABILITY: All work will be insured while it is in the possession of NCSA under the terms of its insurance policy. NCSA is not liable for any artwork left after the pick-up date. NCSA reserves the right to decline work deemed unduly fragile and/or potentially dangerous.

*Note: It is possible that only one piece per artist will be exhibited due to space constraints. Please consider bringing two pieces anyway: the ability to choose between two different works by an artist ensures the best possible exhibition that is a credit to the artists, NCSA, and the great gallery space.

* See www.carriagebarn.org for more F.A.Q.s

SEE YOU in SEPTEMBER...

ENTRY No. 1 (AFFIX to BACK at TOP RIGHT)

NAME _____
Phone # _____
TITLE _____
MEDIUM _____
VALUE \$ _____(insurance and/or sale)

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Entry No. 1 (NCSA FILE COPY)

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Phone # _____
TITLE _____
MEDIUM _____
VALUE \$ _____(insurance and/or sale)
Address _____
Town/State _____
email _____

ENTRY No. 2 (AFFIX to BACK at TOP RIGHT)

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Phone # _____
TITLE _____
MEDIUM _____
VALUE \$ _____(insurance and/or sale)

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MEDIUM _____
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